



भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

क्षेत्रीय कार्यालय - गांधीनगर (गुजरात)

National Highways Authority of India

(Ministry of Road Transport & Highways, Govt. of India)

Regional Office - Gandhinagar (Gujarat)

दूरभाष / Phone : 079-29650607, 29650608 ई-मेल / e-mail : rogujarat@nhai.org

पहली मंजिल, बी.एस.एन.एल. टेलीफोन एक्सचेंज बिल्डिंग, "च" रोड, सेक्टर-11, गांधीनगर-382011 (गुजरात)

1st Floor, BSNL Telephone Exchange Building, "CH" Road, Sector-11, Gandhinagar-382011(Gujarat)



BHARATMALA
ROAD TO PROSPERITY

NHAI/18013/01/2022-RO-GNR/Utility Services/eoffice-140884/D-1189

25th April 2022

Invitation of Public Comments

SUB: Four/Six-laning of Gandhidham (Kandla)-Mundra Port Section of NH-8A (Extn.) (Approx. Length of 71.400 Km) in the State of Gujarat under NHDP phase-III through PPP mode on OBFOT basis in the state of Gujarat.

- Reg. Proposal for ROW Permission for Laying Proposed 8"dia steel gas pipeline along & across NH-8A Extn. (Koday-Pragpar) at Km 57+300 to Km 57+813 (LHS) and Km 57+077 to Km 57+813 (RHS) from Zero Point Circle to Ashapura Minechem & crossing at Km 57+813 in Mundra Taluka of Kutch Dist. of Kutch in state of Gujarat.

- REF:**
1. PD, PIU-Palanpur's eoffice-note no. 140884 dated 31.03.2022.
 2. Gujarat Gas Limited's compliance dated 22.02.2022.
 3. PD, PIU-Palanpur office letter no. 2537 dated 20.12.2021.

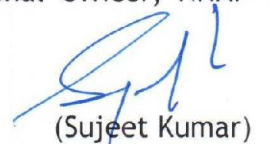
The Project Director, NHAI, PIU-Palanpur vide their eoffice u/ref.(1) has recommended the instant proposal submitted by M/s. Gujarat Gas Limited vide their office letter u/ref.(2) in compliance to the PD, PIU-Palanpur office letter u.ref.(3), seeking ROW Permission for Laying Proposed 8"dia steel gas pipeline along & across NH-8A Extn. (Koday-Pragpar) at Km 57+300 to Km 57+813 (LHS) and Km 57+077 to Km 57+813 (RHS) from Zero Point Circle to Ashapura Minechem & crossing at Km 57+813 in Mundra Taluka of Kutch Dist. of Kutch in state of Gujarat.

2. Now, as per Ministry vide OM No. RW/NH-33044/29/2015/S&R(R) dated 22.11.2016, the Highway Administration will make available the proposal seeking permission for utility laying for public comments for **30 days** on the ground of general public interest for seeking claims and objections.

3. In view of above, the comments of public are hereby invited on the captioned proposal and the same should reach to the below mentioned address till **24.05.2022** beyond which no comments will be considered.

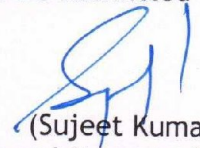
The Highway Administration-cum-Regional Officer
National Highways Authority of India,
Regional Office-Gandhinagar (Gujarat)
1st Floor, BSNL Telephone Exchange Building,
Ch Road, Sector-11, Gandhinagar,
Gujarat - 382011. (Email: rogujarat@nhai.org).

4. This issues with the approval of Highway Administration(HA)/Regional Officer, NHAI-Gandhinagar.


(Sujeet Kumar)

General Manager (T)
For, Chief General Manager(T) &
Regional Officer, NHAI-Gandhinagar

- Copy to:
1. **Senior Technical Director, NIC, Transport Bhavan, New Delhi-110001:** With a request to kindly upload it on Ministry's website.
 2. **PD-NHAI, PIU-Palanpur:** For information and with request to work out the License Fees amount and Performance Bank Guarantee amount as per site conditions and Para-5 of MoRT&H guidelines No. RW/NH-33044/29/2015/S&R(R) dated 22.11.2016 and convey the same to the applicant with intimation to this office.
 3. **Dy. Manager(ROU), M/s. Gujarat Gas Ltd, 9th Floor, Awadhesh House, Opp. Shri Govind Gurudwara, S.G.Highway,Ahmedabad-380054:** For information and with a request to deposit the requisite license fees online through Bharatkosh Portal only and also submit the requisite Performance Bank Guarantee to Project Director, NHAI, PIU-Rajkot as worked out by NHAI, PIU-Rajkot, for restoration charges. The Performance Bank Guarantee should be in favour of Project Director, National Highways Authority of India, PIU-Rajkot and to be submitted to PD-PIU, Rajkot custodian of BGs.



(Sujeet Kumar)
General Manager (T)
For, Chief General Manager(T) &
Regional Officer, NHAI-Gandhinagar